



# Engler Entrepreneurship Program Scholarship Application – New to UNL Fall 2023

## About The Engler Scholarship

This scholarship is available due to the generosity of The Paul and Virginia Engler Foundation. Paul is a native Nebraskan who through vision, hard work, sweat equity and tenacity built an exceptional career as an entrepreneur, industry leader, and dedicated advocate for building bridges for the next generation to cross. It is our honor and privilege to administer the thoughtful and intentional process of selecting scholarship recipients. However, the scholarship is only a small component of the value available to you through engagement in the Engler Agribusiness Entrepreneurship Program.

## Scholarship Process and Schedule

- The scholarship application process will open on October 1, 2022 with a deadline for all submissions of midnight (CST) on January 22, 2023.
- Semi-finalists will be notified on January 27, 2023.
- Phone interviews will be conducted from February 1-3, 2023.
- Finalists will be notified on or before February 10, and awards offered to those not advancing to the Finals.
- Finalist interviews will be conducted on campus February 24, 2023.
- Final awards will be offered by March 3, 2023.

## Other Information

**\*\*Participation in the Engler Agribusiness Entrepreneurship Program:** You do **NOT** have to receive a scholarship to be involved in the Engler Agribusiness Entrepreneurship Program.

Please fill out the following form and place your answers to the questions on an additional sheet. **APPLICATIONS ARE DUE BY January 22, 2023 at 11:59 P.M.**

Please submit your application via email to [engler@unl.edu](mailto:engler@unl.edu) with your name and email address and 1 page resume to confirm your application.

(NOTE: Mac Users occasionally will have trouble with our system. Please contact Michelle if you are having difficulty – [mbassford7@unl.edu](mailto:mbassford7@unl.edu) or 402-472-9274.)



# Engler Agribusiness Entrepreneurship Program

Scholarship Application – Incoming Student

Applications Due by **11:59 PM January 22, 2023**

## Applicant Information

Full Name: \_\_\_\_\_ Date: \_\_\_\_\_  
*Last First M.I.*

Address: \_\_\_\_\_  
*Street Address Apartment/Unit #*

\_\_\_\_\_ *City State ZIP Code*

Phone: \_\_\_\_\_ Email \_\_\_\_\_

Have you applied and been accepted to UNL? YES  NO

Are you a transfer student? YES  NO  If yes, what institution? \_\_\_\_\_

What is your high school graduation month/year? \_\_\_\_\_

## References

*Please list two professional references.*

Full Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Full Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

## Requirements

- Applicants must **submit a 1-page resume** to this application along with your answers to the questions below\*
- Recipients of the Engler Scholarship **must have had FFA or 4-H experience** as well as have a declared major in the College of Agricultural Sciences and Natural Resources.

Have you participated in 4-H or FFA?	YES <input type="checkbox"/>	NO <input type="checkbox"/>	
Have you declared or do you plan to declare a CASNR major in the 2023-2024 academic year?	YES <input type="checkbox"/>	NO <input type="checkbox"/>	

## Questions

*Please attach a separate page to this application with your answers to these questions.*

1. Tell us your story in 50 words or less.
2. What is the hardest challenge you've had to overcome, and what did you learn? (150 word limit)
3. Why is sacrifice important to entrepreneurs? Tell us about the most sacrificial person you know/what have you learned from them? (200 word limit)
4. Explain your interest in the Engler Entrepreneurship Program and why you are a good fit related to our vision and pillars? (200 word limit)
5. Which is more important related to your vision for the future – what you do for a living or why you do it? Explain (200 word limit).
6. Why is entrepreneurship important to your community? (100 word limit)

## Disclaimer and Signature

*I certify that my answers are true and complete to the best of my knowledge.*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_