

## The Engler Scholarship:

*This scholarship is available due to the generosity of The Paul and Virginia Engler Foundation. Paul is a native Nebraskan who through vision, hard work, sweat equity and tenacity built an exceptional career as an entrepreneur, industry leader, and dedicated advocate for building bridges for the next generation to cross. It is our honor and privilege to administer the thoughtful and intentional process of selecting scholarship recipients. However, the scholarship is only a small component of the value available to you through engagement in the Engler Agribusiness Entrepreneurship Program.*

## Scholarship Process and Schedule:

- *The scholarship application process will open on October 10, 2021 with a deadline for all submissions of midnight (CST) on January 15, 2022.*
- *Semi-finalists will be notified on January 26, 2022.*
- *Phone interviews will be conducted from February 1-3, 2022.*
- *Finalists will be notified on or before February 9, and awards offered to those not advancing to the Finals.*
- *Finalist interviews will be conducted on campus February 18, 2022.*
- *Final awards will be offered by March 1, 2022.*

**\*\*Participation in the Engler Agribusiness Entrepreneurship Program:** You do **NOT** have to receive a scholarship to be involved in the Engler Agribusiness Entrepreneurship Program.

*Please fill out the following form and place your answers to the questions in the corresponding spaces or on an additional sheet. **APPLICATIONS ARE DUE BY January 15, 2022 at 11:59 P.M.***

Please submit your application via email to [engler@unl.edu](mailto:engler@unl.edu) with your name and email address and 1 page resume to confirm your application or mail it to: Engler Program, 1625 N 38<sup>th</sup> St, DINS 201A, Lincoln, NE 68583.

(NOTE: If you have any trouble with our system. Please contact Michelle if you are having difficulty – [mbassford7@unl.edu](mailto:mbassford7@unl.edu) or 402-472-9274.)

## Engler Agribusiness Entrepreneurship Program Scholarship Application

Name \_\_\_\_\_ Address \_\_\_\_\_

Town \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Email \_\_\_\_\_ Home Phone \_\_\_\_\_

Cell Phone \_\_\_\_\_ High School \_\_\_\_\_

Month/Year of Graduation \_\_\_\_\_

Year Admitted to UNL \_\_\_\_\_ Are You a Transfer Student? \_\_\_\_\_ Yes \_\_\_\_\_ No

If Yes, What Institution? \_\_\_\_\_

Are You Currently Enrolled at UNL? \_\_\_\_\_ Yes \_\_\_\_\_ No Major \_\_\_\_\_

Have You Declared the Engler Minor? (current students only) \_\_\_\_\_ Yes \_\_\_\_\_ No

Have You Signed the Engler Letter of Intent? (current students only) \_\_\_\_\_ Yes \_\_\_\_\_ No

Reference #1 \_\_\_\_\_ Email Ref#1 \_\_\_\_\_

Relationship to Ref#1 \_\_\_\_\_

Reference #2 \_\_\_\_\_ Email Ref#2 \_\_\_\_\_

Relationship to Ref#2 \_\_\_\_\_

**REQUIREMENTS:**

*Recipients of the Engler Scholarship must have had FFA or 4-H experience. Have you participated in 4-H? (YES or NO) FFA? (YES or NO)*

*Recipients of the Engler Scholarship must have a declared major in the College of Agricultural Sciences and Natural Resources.*

*Have you declared or do you plan to declare a CASNR major in the 2022-2023 academic year? (YES NO)*

**QUESTIONS:**

1. Tell us your story in 50 words or less.
  
2. Convince us that you have an entrepreneurial mindset by sharing your most entrepreneurial experiences and the fire in your belly that drives you (200 word limit).

3. *Which is more important related to your vision for the future – what you do for a living or why you do it? Explain (100 word limit).*
  
4. *Why is entrepreneurship important to your community?(100 word limit)*
  
5. *How do you deal with failure or setbacks? (75 word limit)*
  
6. *What new skill(s) have you taught yourself in the last 6 months? Why did you learn them?(100 word limit)*
  
7. *Explain your interest in the Engler Entrepreneurship Program and why you are a good fit related to our vision and pillars? (200 word limit)*
  
8. *Why should we invest in you and what can we expect in terms of ROI? (50 word limit)*

**OTHER REQUIREMENTS:** *Submit a 1 page resume.*